

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 10 FEBRUARY 2009 7.30 PM

COMMITTEE AGENDA

COMMITTEE ROOMS 1 & 2. HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 4)

Chairman:

Councillor Stanley Sheinwald

Councillors:

Manji Kara Mrs Vina Mithani Janet Mote Anthony Seymour Dinesh Solanki **Yogesh Teli Mark Versallion**

Mrs Margaret Davine B E Gate Mitzi Green (VC) **Jerry Miles**

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Reserve Members:

- 1. John Cowan
- 1. John Cowan1. Kushina James2. Ashok Kulkarni2. Phillip O'Dell3. Narinder Singh Mudhar3. Ms Nana Asante4. Mrs Rekha Shah
- 4. Mrs Kinnear
- G Chowdhury
 Salim Miah
- 7. Mrs Camilla Bath
- 8. Tom Weiss

- 1. Krishna James
- 4. Mrs Rekha Shah

Issued by the Democratic Services Section, Legal and Governance Services Department

HARROW COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 10 FEBRUARY 2009

AGENDA - PART I

1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. Minutes: (To Follow)

That the minutes of the meeting held on 26 January 2009 be taken as read and signed as a correct record.

4. Public Questions:

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

6. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

- 7. <u>References from Council/Cabinet:</u> (if any).
- 8. <u>Report from Lead Members:</u> (if any).

- 9. <u>Minutes of the Performance and Finance Scrutiny Sub-Committee</u> <u>Meeting held on 20 January 2009:</u> (To Follow) The minutes of the Performance and Finance Scrutiny Sub-Committee held on 20 January 2009 are to follow. Members are requested to receive and note/agree any actions arising for this Sub-Committee.
- 10. Joint Analytical Group Harrow Borough Strategic Assessment 2009/10: Presentation by the Borough Commander

[The Borough Commander and the Portfolio Holder for Environment Services and Community Safety will be attending the meeting for this item.]

- School Re-organisation Including Impact of 6th Form Re-Organisation on Colleges: (Pages 1 - 4) Report of the Director of Schools and Children's Development
- 12. <u>Joint Strategic Needs Assessment:</u> (Pages 5 10) Report of the Corporate Director of Adults and Housing
- 13. <u>**Right to Manage Challenge Process Final Report:**</u> (Pages 11 28) Report of the Assistant Chief Executive
- 14. <u>Overview and Scrutiny Committee Terms of Reference:</u> (To Follow) Report of the Assistant Chief Executive
- Any Other Business: Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NII